County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19___ TO MARCH 1, 19___

Township or Corporation_____

FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P
	George L. Kerr et ux	W. D.	9-15-65	9-16-65	10
John Lewis Baumunk 7/17/65					
Daniel D Armstrong et ux 12-6-62	Lot 16 Joe L. Slough et ux	2 c D	7-6-63	7-8-63	10¢
George Young 5-28-62	Lot 17 " " "	"	"	"	10¢